First Baptist Church Surfside Beach 711 16th Avenue North Surfside Beach, SC 29575 (843) 238-0206

Authorization for Medical Treatment (Child)

| | | | DATE:_ | |
|---|---------------------------------------|------------|--|--------------------------------------|
| TO WHOM IT MAY CONCERN: | | | | |
| I hereby give my consent to any er , SS# (Opti | mergency facility and physiciar onal) | to admin | ister necessary treathe event of an en | atment to my child mergency at which |
| , SS# (Opti time I cannot be reached. I give consent to | transport by ambulance if the si | tuation wa | arrants. | • |
| I understand that my child will be rany trip. I will be financially responsible from JANUARY 1, 2015 to JANUARY 31, | for any medical care. I underst | | | |
| I understand that I am responsible for conditions and/or information concerning management. | | | Beach of any char | nges in the medical |
| NAME OF CHILD: | D.O.B | | AGE | :: |
| ADDRESS: | | | | |
| NAME OF FAMILY PHYSICIAN: | | | PHONE: | |
| ALLERGIES OF CHILD: | | | | |
| LAST MEDICAL ATTENTION: TYPE: _ | I | DATE: | PHYSICIAN | : |
| DATE OF LAST DPT OR TETANUS: | | | | |
| NAME OF INSURANCE COMPANY (ME | EDICAL): | | | |
| POLICY #: | I | EXPIRAT | ION DATE: | |
| EMERGENCY PHONE NUMBERS: | | | | |
| FATHER'S NAME: | WORK#: | | HOME#: | |
| PLACE OF EMPLOYMENT: | | SS | #: (Optional) | |
| MOTHER'S NAME: | | | | |
| PLACE OF EMPLOYMENT: | | SS | #: (Optional) | |
| RELATIVE: | RELATIONSHIP: | | PHONE #: _ | |
| | | | | |

FAMILY MEDICAL HISTORY: Has any blood relative ever had any of the medical conditions listed below? Please check the correct response. (Please leave nothing blank)

| Medical Condition | Yes | No | Medical Condition | Yes | No | Medical Condition | Yes | No |
|--------------------------|-----|----|-------------------|-----|----|---------------------|-----|----|
| Cancer | | | Diabetes | | | High Blood Pressure | | |
| Tuberculosis | | | Kidney Disease | | | Stroke | | |
| Epilepsy | | | Heart Trouble | | | Bleeding Disease | | |
| Other: | | | Other: | | | Other: | | |

Please complete back also.

SERIOUS INJURIES: (Such as concussion, fracture, etc.) Please list below. I none, please write "NONE" across the table below.

| Type of Injury | Date | Physician | Physician Phone # |
|----------------|------|-----------|-------------------|
| | | | |
| | | | |
| | | | |
| | | | |

PERSONAL MEDICAL HISTORY: Have you ever had any of the medical conditions listed below? Please check the correct response.

| Medical Condition | Yes | No | Medical Condition | Yes | No | Medical Condition | Yes | No |
|----------------------------|-----|----|--------------------------|-----|----|-------------------|-----|----|
| In the past ten years have | | | In the past ten years | | | Other: | | |
| you had a PPD (TB Skin | | | have you had a Tetanus | | | | | |
| Test) | | | Shot | | | | | |
| Red Measles | | | German Measles | | | Mumps | | |
| Whooping Cough | | | Diphtheria | | | Small Pox | | |
| Chicken Pox | | | Typhoid Fever | | | Influenza | | |
| Pneumonia | | | Scarlet Fever | | | Tuberculosis | | |
| Polio | | | Meningitis | | | Asthma | | |

ALLERGIES: If you have any of the allergies below, please check the correct response. (Please leave nothing blank)

| Allergy | Yes | No | Reaction (If Yes) | Allergy | Yes | No | Reaction (If Yes) |
|--------------|-----|----|----------------------|---------------|-----|----|----------------------|
| Penicillin | | | | Eggs | | | |
| Sulfa | | | | Insect Bites | | | |
| Bartiturates | | | | Other Allergy | | | |

PREVIOUS SURGERGIES: Please list below. If none, please write "None" across the table.

| Previous Surgeries | Date | Physician | Physician Phone # |
|--------------------|------|-----------|-------------------|
| | | | |
| | | | |

PREVIOUS HOSPITALIZATIONS: Please list below. If none, please write "None" across the table.

| Previous Hospitalizations | Date | Physician | Physician Phone # |
|---------------------------|------|-----------|-------------------|
| | | | |
| | | | |

| | Signature of Parent or Guardian: | |
|---|---|--|
| NOTARIZATION REQUIRED: | | |
| Witness my hand and official seal, this _ | day of A.D | |
| My commission expires: | | |
| Notary Public | State of South Carolina at large, County of | |